HUMANITY

Do you agree to live together with all humans instead of continuing separated in partial decision making units or states, so that united we implement an inclusive decision making system that, consequently, avoids and renounces to (mutual) harming purposes and causes that we all promote common good only? Or do you lack humanity?

 Humanity is a natural feeling, but it **is repressed and prevented** by the existence of arm. The arm's **aim is to kill**, and therefore, it is **perceived as a death threat** which can only be **avoided by surrendering** and, **in the end, incorporated into it as an armed unit** and undertaking its aim of harming**.**

And **the arm´s aim of harming cannot be exposed** because it would counterproductive, which **makes us all live in a lie**, in confusion and

 in ignorance, when actually the world is clearly intelligible with common sense since everything is understood by its aim**.**

The only way **to avoid surrendering to an army** is to **join another**, because **only one army can limit another**; and **all armed units tend to subject every resource** to their service, so that **our past is the history of war**, and **all humans are arm's subjects** and work for its lethal and destructive development.

However, **if we unite**, if we make inclusive decisions, **we renounce our (mutual) harming purpose** and we **will only deal with and cooperate for common good**. Therefore, **humanity** or **goodwill promotes human unity**; and **human unity leads to disarmament** because united **the arm becomes useless,** redundant, and **we all will perceive** clearly **the arm's absolute evil and inconvenience**.

Disarmament is only universal (simultaneous, agreed, joint…), and universality is also its guarantee against any uncertainty or risk concerning its execution. While unilateral or **partial disarmament** is no more than surrendering, **serving another army**, so that it is not disarmament.

That condition of **universality is only fulfilled now in our globalized world** where we are all connected. Therefore **we just need** to **disclose, share the truth** (of the arm effect), which can be understood by every intelligence, dispelling figurations and confusion, **allowing mutual and universal understanding to cooperate, to act together**.
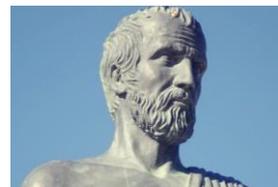
A certain good will or humanity is manifested by such proposals as free trade or global economic cooperation which would make countries more and more interdependent, so that harming others would mean some harm to their own interests and this would make war more difficult; or searching for global cooperation against a common climate catastrophe or other challenges faced by all humans. Such proposals are meant to benefit all, and consequently, they seem uncontestable; however, they do not achieve their objectives because the arm and its 'negative-reactive' effect are the determinants and subordinate everything, even life and freedom.

The will for human unity to put an end to war; this is, to put an end to the arm ("it is the same arms or war"), manifested in armed units, was the accurate good will expression of the old cosmopolitans, as much in the East as in the West, but it was also just a "beautiful" will, as Hegel puts it, because it was inviable since human unity or disarmament was not practical in an unknown and incommunicado world, while to claim for human unity became a form of rebellion by the people publishing this will, but with no effect on those belonging to other armies, and so with a detrimental effect to their own army and to the other subjects incorporated to it, and, therefore, giving some advantage to the other armies. This brought about the repression and proscription not only of that good will, but also of the truth.

Mòzǐ

Zenon de Citio

Break free now from the arm by sharing the truth of it, and this **truth goes together** with an incessant **demand for human answer confirming her/his disarmament,** because now it is **the genocide and misery** to go **unity**, so that **nobody can refuse an humanity, her/his will to unity or** not ignorance but **silence that causes** on, which **is no longer our fate.**

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