

Proposal for unity and human peace

Dear friend,

I am writing to you to request your support for human unity, because it is the real form—within our reach—of peace and concord.

Our understanding is simple and clear: human unity is the cessation of the development of weapons, agreed by all, since it is the weapon that separates us. Its purpose of harm—evil—is necessarily directed at the “other”, whereas unity means “us” for all.

Thus, the proposal of human unity is the proposal to cease not only the homicidal and destructive use of weapons, but also their development, for to propose human unity while working to harm (the other) is simply contradictory.

The weapon exerts violence upon us through its mere potential, even without killing or destroying, for it subdues or destroys without alternative. This leads us all to be, desperately, at its service, developing it. Its unavoidable consequence is war, whose aim is to disarm the enemy in order to place them at one’s mercy. Thus, war does not end in peace but in subjugation, in a reality where violence never ceases.

Weapons do not arise from human disagreement; even if such disagreement existed, we would never resort to violence or mutual destruction. We have at our disposal conciliation, mediation, arbitration, and so on. But the weapon admits only submission (or destruction): always violence.

From unity, on the contrary, disarmament follows; for if humanity unites, weapons become useless, redundant, since they exist only in relation to one another (or, put differently, the weapon exists by itself and against itself), and not for any other purpose.

Just as the weapon acts through its potential, it also acts through its very existence, which precedes the human being and to which the latter had to adapt. Cosmopolitan thinkers, both in the East and in the West, understood that the solution was human unity, because the effect of the weapon could not be controlled unilaterally.

Indeed, human unity—the cessation of the purpose of harm—cannot be realized unilaterally, since a partial initiative would only result in concession and loss. This would have been the case in the past, in a world that was disconnected and unknown. For this reason, the cosmopolitan understanding was set aside and obscured. But today, as all humanity is in contact, the proposal can be made universal, as its practice requires.

Human Unity Movement (HUM)
International Network for Peace and Human Unity
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The cessation of the purpose of harm frees—toward the common good—our understanding and our resources, which are currently absorbed in the service of the weapon.

The consequence of unity is disarmament; the establishment of justice, which is equality. For injustice, or inequality, is a consequence of our incorporation into the weapon through the hierarchy of the army and of its State, which is currently necessary in order to resist others who are likewise organized and incorporated into a weapon.

United, we can maintain the transitional function of the police to safeguard people, their property, and their rights, until we truly live in community, which is the final consequence of disarmament and also the universal good of all.

At www.human-unity.org you will see that we are already present throughout the world. I kindly ask you to check whether there is a group in your city, and if so, to join it; and if not, to create together a WhatsApp or Facebook group (or other social networks) under the name Human Unity – (country) – (city). The purpose of these groups is to share the proposal of human unity, invite others to support it and to join us, and thus give it increasing visibility until it reaches the awareness and understanding of all.

Thereafter, it remains entirely up to your free and voluntary judgment what you wish to do for peace and concord, bearing in mind that we do not use money nor formalize ourselves before any State. We are simply friends, reconciled through the understanding of what is happening to us.

Once again, we warmly encourage you to join us, as we desire peace, concord, and the end of the killings and destruction suffered by the world—especially now that we have the alternative, since we can now act together.

Thank you very much for your kind attention and consideration of our proposal.

Yours sincerely,



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