



HUMAN UNITY MOVEMENT (HUM)
International Network for Human Peace and Unity
Active through more than 50 groups in different countries
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21st October 2026

**WE CALL ON HUMANITY—ON EACH AND EVERY HUMAN BEING—TO A
WORLD CONFERENCE ON RECONCILIATION, PEACE AND DISARMAMENT ON
30 MAY 2027**

We are witnessing terrible and constant violence, as well as the enormous and ever-increasing risk faced by all humanity as weapons become more powerful. But the time has also come to express a natural and shared human understanding that we have concealed from ourselves because, in the fragmented world of the past, it was not only ineffective but also detrimental to one's own side.

Peace is not merely the absence of war, but disarmament, properly understood as the cessation of evil in its human sense: that is, of the will to cause harm which constitutes the weapon. The weapon's purpose of causing harm is necessarily directed against others, which prevents and excludes reciprocity or justice — something we all understand and share through simple common sense — and, with it, the very possibility of human coexistence.

Before a weapon serves one will in imposing itself upon another, this breakdown of common sense causes opposition between wills, since each must arm itself (possess means of causing harm) and disarm the others (deprive them of those means) as much as possible, subordinating everything to this necessity. The result is that, between wills whose interests are directly opposed, imposition is, in fact, the only option. And cooperation takes place essentially against third parties.

This purpose of causing harm, which is contradictory among wills, gives rise to “private property”, since only one individual can determine the use of resources when causing harm is among their purposes: more than one holder would give rise to opposing purposes, or would require the imposition of one will upon the others.

The weapon, because it has the purpose of causing harm, is the only thing that is necessarily private, since its purpose cannot be placed at the disposal of others. Thus, it is organized as an armed unit, adopting and reproducing its logic through a hierarchical system of imposition, headed by an individual, in which the superior can harm the subordinate and impose their will upon them, but not vice versa: in the military, through the use of force and, in the civilian sphere, through the unequal distribution of resources.

And although no one desires war, armed organizations can only settle their differences when one disarms the other and places it at its mercy. This is what we call peace.

To reconcile, we must reflect upon, understand, share and suspend, by universal agreement, evil — that is, the purpose of causing harm which constitutes the weapon. For the reason for a weapon's existence is another weapon: the weapon exists for its own sake; it does not serve to satisfy human needs and, on the contrary, places us all at its service.



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The universal coordination necessary for disarmament transforms resources devoted to confrontation into means for well-being and common development. Likewise, human coexistence leads us, through the logic of our mutual influence upon one another, towards the common good, both in our behaviour and in the use of resources. Considered without the mediation of weapons, and according to their purpose of satisfying our common needs, these resources provide us with an objective criterion for cooperation.

Supporting the Call means beginning reconciliation, since it means endorsing a principle by which we can address all people, communities and human groups and consistently invite them to peace. To call for the Conference is to understand and share that the consequence of disarmament is inclusive care and universal love, in the sense of treating others as we wish to be treated, and that calling for it while maintaining a hostile attitude towards others is contradictory.

The Conference is public, transparent and open to all, because peace concerns every human being, since only human beings can judge goodwill and the will to cause harm, and therefore each human being is necessarily an agent, guarantor and responsible member of humanity as a whole.

We propose that the Conference be organized by the United Nations and that it include in-person representation from every country or armed unit, with the permanent objective of coordinated, simultaneous and universal disarmament.

The Conference is governed by the following principles:

1. Human decisions made publicly, inclusively and participatively are, by their very logic, incompatible with the purpose of causing harm and seek the common good.
2. For the Conference to take place, it is necessary to cease not only the use of weapons but also their development, since seeking peace while seeking to harm others is obviously contradictory.
3. The possibility of making this Conference a reality depends on its universal dissemination: on every human being being able to understand for themselves the reasoning on which it is founded and to share it with others, since its realization rests upon our common human understanding, and not upon imposition or any motive foreign to it.

We therefore invite all individuals and organizations to endorse this Call and help disseminate it, so that it may reach all humanity.

Organizations wishing to formalize their endorsement may do so by signing the attached Declaration of Endorsement and sending it to info@human-unity.org.